Protected Under
18 U.S.C. 707

APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please Print) Date Submitted ___/___/___

Name _____ _____ _____
First Middle Last

Number, Street or Road _____

R.F.D._____ Post Office _____ Zip Code _____ County _____

Date of Birth Date_____ Month_____ Year _____

Name of Parent or Guardian _____ Grade in School _____

BASIC REQUIRMENTS:

A 4-H Member is eligible who has:

- Reached 15 years of age by the beginning of the calendar year (January 1 of current year.)
- Completed 3 calendar years of club work as of January 1 of the current year.
- Completed 4-H projects in at least two project areas.
- Completed a Teen Leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events.
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Persona1 4-H Record," 4-H bulletin: 1192

Total pts: To be filled in by 4-H staff only please.

Work reported should include the present year:	**Applicants Fill-in**		**Total Pts.**
1. Calendar years in 4-H work *(2 points for each year beyond 3 years)*	No. years _____	=	_____
2. Projects carried *(1 point for each year, each project)*	No. years _____	=	_____
3. Projects followed through for 3 or more years *(5 points per project)*	No. projects _____	x 5 =	_____
4. Calendar years of Teen Leadership *(2 points for each year beyond 1 year)*	No. years _____	=	_____
5. Offices held in local or county 4-H club *(2 points for each)*	No. held _____	x 2 =	_____
6. Served as Junior Camp Counselor or Assistant Counselor *(5 points for each year)*	No. years _____	x 5 =	_____
7. Active participation on a 4-H committee; local, county or state *(1 point for each committee)*	No. comm _____	x 1 =	_____
8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc) *(5 points for each assignment)*	No. events _____	x 5 =	_____
9. Participation in radio or television 4-H program *(3 points each time)*	No. events _____	x 3 =	_____
10. News story you have written that was published *(2 points for each)*	No. stories _____	x 2 =	_____
11. Participation in county promotion programs (National 4-H Week, mall, bank or school display, etc.) *(5 points for each event)*	No. events _____	x 5 =	_____
12. Talk or report given before a group, not 4-H, on some phase of 4-H work *(5 points for each)*	No. talks _____	x 5 =	_____
13. Member of a county older youth organization (Service Club, Teen Leaders, etc) *(5 points, add 2 for each year of membership)*	No. years _____	=	_____

Work reported should include the present year:	**Applicants Fill-in**		**Total Pts.**
14. Present speech or demonstration program:			
-Your Club *(2 points each time)*	No. times _____	x 2 =	_____
-County, District or other *(5 points each year)*	No. times _____	x 5 =	_____
-State *(10 points each year)*	No. times _____	x 10 =	_____
15. Participation in judging program:			
- Your club *(2 points each time)*	No. times _____	x 2 =	_____
- County contest *(5 points each year)*	No. times _____	x 5 =	_____
- State contest *(10 points each year)*	No. times _____	x 10 =	_____
16. Attend state workshop, event or training (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) *(10 points each year, each event)*	No. times _____	x 10 =	_____
17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:			
- County *(5 points for each year)*	No. events _____	x 5 =	_____
- District or State *(10 points for each year)*	No. events _____	x 10 =	_____
18. Teen Leader school, safety, recreation *(5 points for each event)*	No. events _____	x 5 =	_____
19. Participation in out-of-state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) *(5 points for each trip)*	No. events _____	x 5 =	_____
Total Points Pages 2 and 3			_____
Points, Basic Requirements from Page 1			+50
TOTAL POINTS			_____

20. Write a brief statement of how you have benefited from your 4-H program.

21. Write a brief statement of what you have done to help others in 4-H work.

Date _____ Signed_____ Total Points_____
Member

Date _____ Signed_____
Local Leader

COUNTY AWARDS COMMITTEE:
This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 21) 1-15 points Points

_____ _____
_____

Comments: Contributions (Section 22) 1-15 points Points

_____ _____
_____

Committee Points (Section 21-22) _____

GRAND TOTAL _____

Signed - County Awards Committee

Date _____ _____

_____

_____

_____
4-H Youth Development
Michigan State University Extension